## LEGISLATIVE FACT SHEET

| DATE:              | 02/02/16  |                             | ×                                      | BT or RC No:                          | E                                     | BT#16-043                             |
|--------------------|---|-----------------------------|--|---------------------------------------|---------------------------------------|---------------------------------------|
| ÷.                 |   | a<br>Ala Santa<br>Ala Santa |  | (Administration Bi                    | lls)                                  | ۰۰۰۰۰<br>۲۰۰۰ - ۲۰۰۰                  |
| · ·                |   |                             |  | •<br>•                                |                                       |                                       |
| SPONSOR:           | Finance Departme  | nt                          |  |                                       |                                       | · · · · · · · · · · · · · · · · · · · |
|                    | · · · · ·   | (Departm                    | ent/Division/Age                       | ency/Council Memb                     | er)                                   |                                       |
| PURPOSE/SU         | MMARY:  |                             | 2.                                     | · · · · · · · · · · · · · · · · · · · |                                       | · · ·                                 |
|                    | ne \$811,280 for past BJ<br>of \$447,968. This trans<br>ayment. |                             |  |                                       |                                       |                                       |
| ·· ····            | · · · · · ·   |                             |  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | ·                                     |
| APPROPRIAT         | ION: Total Amount A   | Appropriated                | d:                                     | \$363,312.00                          | as follows                            | :                                     |
| (Name of Fund as   | it will appear in title of leg                                  | islation) Bet               | ter Jacksonville                       | Plan Pay-As-You-G                     | 0                                     | · .                                   |
| Name of Federal I  | Funding Source:   | ;<br>                       |  | ·                                     | Amount:                               |                                       |
| Name of State Fu   | nding Source:   |                             |  |                                       | Amount:                               |                                       |
| Name of City of Ja | ax Funding Source: Bette  | r Jacksonville P            | Plan Pay-As-You-G                      | <br>ìo                                | Amount:                               | \$363,312.00                          |
| Name of In-Kind C  | Contribution:   | i i i                       |  | · · ·                                 | Amount:                               |                                       |
| Name of Bond Acc   | ot.   |                             |  |                                       | Amount:                               | · · · · · · · · · · · · · · · · · · · |
| Bond Account Nur   | mber:   |                             |  |                                       |                                       | ······                                |
|                    | <u> </u>  |                             |  |                                       | •                                     |                                       |
| IMPACT - FIN       | ANICIAL / OTHER:  | ····                        |  |                                       |                                       |                                       |
|                    |   |                             |  | · ·                                   |                                       |                                       |
| ACTION ITEM        |   | Yes No                      |  |                                       |                                       |                                       |
| Emergency?         | ate Mandates?   |                             |  | n of Emergency:                       | <u></u>                               | ····                                  |
| Fiscal Year C      |   |                             |  |                                       |                                       |                                       |
| CIP Amendm         | •   |                             | (Attach CIF                            | P Form(s))                            |                                       |                                       |
|                    | reement (C/A) Approval?   |                             |  |                                       |                                       |                                       |
| C/A Negotiati      | ions On-going?  | ×                           |  |                                       |                                       |                                       |
| Oversight De       | partment Required?  | ×                           | Name of D                              | ept.:                                 |                                       |                                       |
| Related RC/E       | 3T?   | ×                           | (Attach a c                            | ору)                                  |                                       |                                       |
| Waiver of Co       | de?   |                             | dentify Co                             | de:                                   |                                       |                                       |
| Code Excepti       |   | ×                           | Identify Co                            | do.                                   |                                       |                                       |
| Continuation       |   |                             |  |                                       |                                       |                                       |
| •                  | erty Certification?   |                             | •••••••••••••••••••••••••••••••••••••• |                                       |                                       |                                       |
|                    | ted Ordinances?   |                             | Ordinance                              | #:                                    |                                       |                                       |
|                    | ired to City Council or   | ×                           | ł                                      |                                       |                                       |                                       |
| Council Aud        | litors?   |                             | Date:                                  |                                       | Frequency:                            |                                       |

## ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

approving the legislation.

Cc: Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor

| From:  | Cal Ray, Fir    | nance              |                             | <br>  |  |
|--------|-----------------|--------------------|-----------------------------|-------|--|
|        | (Name, Job 1    | fitle, Department) |                             |       |  |
|        | Phone:          | 630-1286           | E-mail: <u>cray@coj.net</u> | <br>  |  |
| Contac | t Cal Ray, Fina | Ince               |                             |       |  |
| Person | : (Name, Job 1  | Title, Department) |                             |       |  |
| . •    | Phone:          | 630-1286           | E-mail: <u>cray@coj.net</u> | <br>· |  |

## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

| То:    | Peggy Sidman, Office of General Counsel, St. James Suite 480 |                         |  |  |  |  |  |  |  |
|--------|--|-------------------------|--|--|--|--|--|--|--|
| .'     | Phone: 630-4647  | E-mail: psidman@coj.net |  |  |  |  |  |  |  |
|        | · · · · · · · · · · · · · · · · · · ·                        | м                       |  |  |  |  |  |  |  |
| From:  |  |                         |  |  |  |  |  |  |  |
|        | (Name, Job Title, Department)                                |                         |  |  |  |  |  |  |  |
|        | Phone:   | E-mail:                 |  |  |  |  |  |  |  |
|        |  |                         |  |  |  |  |  |  |  |
| Contac | t  |                         |  |  |  |  |  |  |  |
| Person | : (Name, Job Title, Department)                              |                         |  |  |  |  |  |  |  |
|        | Phone:   | E-mail:                 |  |  |  |  |  |  |  |

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED